



**Badger's Postal  
American**  
Any Club  
From 08-01-2020 to  
08-31-2020



Archer: \_\_\_\_\_

Country or State Code: \_\_\_\_\_

|       | 1 | 2 | 3 | 4 | 5 | 6 | Sum | Tot. | Hits | Golds |
|-------|---|---|---|---|---|---|-----|------|------|-------|
| 1     |   |   |   |   |   |   |     |      |      |       |
| 2     |   |   |   |   |   |   |     |      |      |       |
| 3     |   |   |   |   |   |   |     |      |      |       |
| 4     |   |   |   |   |   |   |     |      |      |       |
| 5     |   |   |   |   |   |   |     |      |      |       |
| Total |   |   |   |   |   |   |     |      |      |       |

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